

**ADMINISTRATIVE/PROFESSIONAL STAFF COUNCIL  
ROSTER OF REPRESENTATIVES 2023-2024**



**Southern Illinois University**

**Sector 1 (Chancellor)**

**Amy Eaton**, Information Technology  
453.4896 | aeaton@siu.edu | Term ends 2025

**Rachel Frazier**, Registrar's Office  
453.2981 | rfrazier@siu.edu | Term ends 2024

**Caleb Hale**, Alumni Services  
453.1323 | calebh@siu.edu | Term ends 2025

**Peter Lucas**, Communication and Marketing  
453.3376 | petelucas@siu.edu | Term ends 2025

**Josi Rawls**, Undergraduate Admissions  
453.2992 | josi.rawls@siu.edu | Term ends 2025

**Elyse Weller**, Financial Aid Office  
453.4652 | elyse.weller@siu.edu | Term ends 2024

**Sector 2 (Provost/VCAA)**

**Lilia Angel-Post**, Center for English as a Second Language  
453.2265 | langel@siu.edu | Term ends 2024

**Carly Holtkamp**, School of Law  
453.6097 | carly.holtkamp@siu.edu | Term ends 2024

**Tarnisha Green**, College of Engineering, Computing, Technology, and Mathematics  
453.7912 | green@siu.edu | Term ends 2025

**Rita Medina**, Undergraduate Advisement  
453.2261 | rita.medina@siu.edu | Term ends 2025

**Laura Morgan**, College of Engineering, Computing, Technology, and Mathematics  
453.2261 | lauramorgan@siu.edu | Term ends 2025

**Layla Murphy**, College of Liberal Arts  
453.2466 | layla@siu.edu | Term ends 2024

**Jasmine Winters**, College of Business & Analytics  
453.7496 | jwinters@siu.edu | Term ends 2025

**Sector 3 (School of Medicine)**

**Jeff Franklin**, Center for Rural Health  
453.1251 | jfranklin@siu.edu | Term ends 2025

**Vacant**

**Sector 4 (Vice Chancellor for Administration & Finance)**

**Vacant**/Term ends 2025

**Vacant**/Term ends 2027

**Sector 5 (Vice Chancellor for Student Affairs)**

**Todd Bryson**, University Housing  
453.4537 | tsb32@siu.edu | Term ends 2025

**Tena Bennett**, Student Affairs  
453.3484 | tenab@siu.edu | Term ends 2024

---

**Administrative/Professional Staff Council  
2023 – 2024 Agenda**

---

**AGENDA FOR THE MEETING ON  
Wednesday, July 24, 2024  
1:30 p.m.  
Teams**

- 1. Call to Order**
- 2. Roll Call and Announcement of Proxies –**
- 3. Adoption of Meeting Minutes –**
- 4. Adoption of Meeting Agenda**
- 5. Guest – Nick Wortman HR**
- 6. Reports**
  - A. Chair – Letter to all regarding Salary compression study**
  - B. Representatives to University Committees-**
  - C Committee Appointments**
    1. Executive Committee
    2. Committee on Committees
    3. Constituency Relations
    4. Operating Paper
    5. Staff Benefit and Welfare
- 7. Old business**
- 8 New Business – 2024-25 Election**
- 9. Adjournment**